

**NOTTINGHAM TOWNSHIP  
WASHINGTON COUNTY**

**Application for Preliminary Approval of  
Subdivision or Land Development**

Date Application Filed in Township Office \_\_\_\_\_

Type of Application

Subdivision \_\_\_\_\_

Land Development \_\_\_\_\_

Name of Plan \_\_\_\_\_

Location of Plan \_\_\_\_\_

County Assessor's Tax Map Parcel Number \_\_\_\_\_

Landowner's Name \_\_\_\_\_

Landowner's Address \_\_\_\_\_

Landowner's Telephone/Fax Number \_\_\_\_\_

Applicant's Name \_\_\_\_\_  
(If different from landowner)

Applicant's Address \_\_\_\_\_

Applicant's Telephone/Fax Number \_\_\_\_\_

Applicant's email address \_\_\_\_\_

Purpose of Application \_\_\_\_\_

Has there been a previous application for this Subdivision/Land Development submitted by this applicant for this property? \_\_\_\_Yes \_\_\_\_No

Engineer/Surveyor's Name \_\_\_\_\_

Engineer/Surveyor's Address \_\_\_\_\_

Engineer/Surveyor's Telephone Number \_\_\_\_\_

Zoning Classification \_\_\_\_\_

Total Contiguous Acreage \_\_\_\_\_ Average Lot Frontage \_\_\_\_\_ feet

Number of New Lots Involved \_\_\_\_\_

Applicant/Landowner Consents to Site Inspection? \_\_\_\_\_ Yes \_\_\_\_\_ No

Has Applicant Reviewed the Requirements of Ordinance 32, Section 310 For Plan Submission?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

**Contents of Application:**

\_\_\_\_\_ Required Number of Copies

\_\_\_\_\_ Evidence of Ownership \_\_\_\_\_ Preliminary Plat

\_\_\_\_\_ Documentation Showing Compliance with Ordinance #50

\_\_\_\_\_ Environmental Impact Statement with Traffic Report

\_\_\_\_\_ Applicable Covenants and Restrictions

\_\_\_\_\_ Evidence of Source of Water Supply

\_\_\_\_\_ Sewage Report with Planning Modules

\_\_\_\_\_ Land Development Plan Compliant with Ordinances #32 & 50

\_\_\_\_\_ Sediment & Erosion Control Plan

\_\_\_\_\_ Storm Drainage Plan

\_\_\_\_\_ Landscape Plan

Has a variance or Conditional Use been granted for this property? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Yes, give date of approval and name granted under. \_\_\_\_\_

Is the Proposed Use Permissible Pursuant to Ordinance #50? \_\_\_\_\_ Yes \_\_\_\_\_ No

Application Fee Paid? \_\_\_\_\_ Yes \_\_\_\_\_ No

Date Application Fee Paid \_\_\_\_\_ Check No. \_\_\_\_\_

**Verification**

I, \_\_\_\_\_, hereby depose and say that all the above statements and the statements contained in the papers submitted are true to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of Applicant/Agent

\_\_\_\_\_  
Date

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**OFFICE USE ONLY**

Date referred to County Planning Agency \_\_\_\_\_

Date response received \_\_\_\_\_

Date of review at Planning Commission Workshop Meeting \_\_\_\_\_

Official date of filing (90 day clock) \_\_\_\_\_

90<sup>th</sup> day \_\_\_\_\_

Application fee paid? \_\_\_\_ Yes \_\_\_\_ No

Date application fee paid \_\_\_\_\_ Check # \_\_\_\_\_